

**State of California**  
**Department of Parks and Recreation**  
**NOTICE OF EXEMPTION**

TO: Office of Planning and Research  
1400 Tenth Street, Room 222  
P.O. Box 3044  
Sacramento, CA 95812-3044

FROM: Department of Parks and Recreation  
1416 Ninth Street  
P.O. Box 942896  
Sacramento, CA 94296-0001

**PROJECT TITLE:** Las Virgenes Creek Prescribed Burn #5 (02/03-A-45)

**LOCATION:** Malibu Creek State Park

**CITY:** **COUNTY:** Los Angeles

**DESCRIPTION OF THE PROJECT:**

Project consists of prescribed burns in non-native grassland vegetation communities. These burns will help control exotic vegetation and promote the restoration of native plant species and communities. This project is consistent with the Environmental Assessment approved as part of the Wildland Fire Management Plan for the Santa Monica Mountains National Recreation Area dated March 28, 1995.

**PUBLIC AGENCY APPROVING THE PROJECT:** Department of Parks and Recreation

**NAME OF DIVISION CARRYING OUT THE PROJECT:** Park Stewardship: Angeles District, Malibu

**EXEMPT STATUS:**

- ☐ Ministerial (Section 15268)  
☐ Declared Emergency (Section 15269(a))  
☐ Emergency Project (Section 15269(b) and (c))  
☐ Statutory Exemption (Section: )  
☒ **Categorical Exemption**  
Class: 4 Section: 15304

**REASONS WHY PROJECT IS EXEMPT:**

No potential for significant impacts to the environment is anticipated.  
A resource ecologist will ensure avoidance of significant impacts to natural resources.  
Project does not involve removal of healthy, mature, scenic trees (class 4)  
Project will result in the improvement of habitat for fish and wildlife resources (class 4d)  
Temporary use of land having negligible or no permanent effects on the environment (class 4e)  
Surface will be restored (class 4f)  
Project does not result in the taking of endangered, rare, or threatened plant or animal species or significant erosion and sedimentation of surface waters (class 4i)

**CONTACT:** Tina Robinson, Environmental Coordinator, Southern Service Center **TELEPHONE:** (619) 220-5324

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Ron Schaeffer ,  
District Superintendent

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Date